

# Application Form

**“Provision of Funds for Textbooks & Uniforms” for the Minority Students  
Aqaf, Hajj, Religious & Minority Affairs Department**

## MISSIONARY SCHOOL INFORMATION

Name of School (In Capital Letters)			
District		Contact No.	
Affiliation with Board (enclose copy)			
Grant received during 2017-18	Yes <input type="checkbox"/> No <input type="checkbox"/>	If yes, then provide the following details	
Total Grant received		Grant distributed among students	Amount Refunded <input style="width: 100px; height: 20px;" type="text"/>

## INFORMATION REGARDING MINORITY STUDENTS (CLASS WISE)

(Please give details of the students, class wise, up-to Class 10<sup>th</sup>)

S. No	Class	Total No. of Students	Total No. of Minority Students	No. of Needy & Deserving Minority Students (up to 40% only)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
<b>Total</b>				

## INFORMATION REGARDING TEXTBOOKS & UNIFORMS (CLASS WISE)

S. No	Class	Syllabus following	Cost of Textbooks including Notebooks (per set)	Cost of Uniform (per set)	
				Boys	Girls
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					

**UNDERTAKEN BY THE HEAD/PRINCIPAL OF THE INSTITUTE/SCHOOL**

I Mr. \_\_\_\_\_ Principal/Head of  
\_\_\_\_\_ do hereby  
solemnly declare and affirm that I have read and understood the instructions and provided actual  
and authentic information to the best of my knowledge. In case of any information contained  
herein is found at any stage to be missing, untrue, false or forged, candidature of my school can  
be cancelled at any stage, and I shall be liable to legal action.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Stamp: \_\_\_\_\_

**General Instructions:**

1. Do not provide incomplete, false or vague information.
2. Attach list of needy & deserving students, up to 40% of the minority students in each class, on the prescribed proforma.
3. Attach list of textbook, notebooks and stationary.
4. Attach list of uniform both for boys and girls
5. Attach three invoices of different shopkeepers/suppliers regarding textbooks & uniforms.
6. Details regarding number of students shall be provided as per school record on 30<sup>th</sup> April, 2019.